

SUPPLEMENTARY REGULATIONS

CLUB COMPETITION

PERMIT NUMBER: MAN/17-0305

1. STANDARD REQUIREMENTS

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| 1. MEETING TITLE: | CLUB CHAMPIONSHIP | | |
| 2. DATE: | Start: Saturday, 11 March 2017 End: Saturday, 11 March 2017 | | |
| 3. ORGANISATION | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations. | | |
| 4. MEETING STATUS: | CLUB COMPETITION | | |
| 5. ORGANISER: (This will normally be the Club or a Promoter) | | | |
| 5.1. | MANNING VALLEY KART CLUB | | |
| 5.2. | WINGHAM SPORTS COMPLEX | | |
| 5.3. | Tel: | 0409965080 | Email: INFO@MANNINGVALLEYKARTCLUB.COM.AU |
| 6. ORGANISING COMMITTEE | | | |
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. | | ELLEN PAGE IAIN SUTHERLAND | |
| 7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”) | | | |
| Stewards of The Meeting | | Trevor Mutton, Darren Chick | |
| Clerk of the Course: | | Brian Ramsay | |
| Chief Scrutineer: | | Greg Moores | |
| Emergency and Medical Services: | | FAIM | |
| 8. OTHER OFFICIALS | | | |
| Assistant Clerk Of The Course: | | Robert Garland | |
| Secretary of the Meeting | | Ellen page | |
| Grid Marshal | | Donna Stocks | |
| Timekeeper | | Ellen Page | |
| Starter | | Iain Sutherland | |
| Track Safety Officer | | Iain Sutherland | |
| Noise Control Marshal | | Greg Moores | |
| Scales Marshal | | Darren Stocks | |

| 9. CIRCUIT DETAILS | |
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| Circuit Name: | Wingham Sporting Complex |
| Circuit Address: | COGLAN AV WINGHAM |
| Race Track Length: | 650 |
| Direction Of Racing: | Clockwise |
| Track Density: | 28 |
| Notice Board: | Outside secretary's shed |
| Stewards Office: | Inside secretary's shed |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. |
| Parc Fermé: | AT TECH SHED |

2. ADMINISTRATION

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| 1. COMPETITION GROUPS | The Competition Groups listed below are permitted to compete at this Meeting. Competition Groups names as listed in the 2017 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used. | | | |
| Competition Group | Eligible Classes for each Competition Group | | | |
| Cadet | Cadet 9 | Cadet 12 | NOTE: Cadet 9 MUST be arranged behind Cadet 12. | |
| Junior (Lower Performance) | KA4 | | | |
| Junior (Higher Performance) | KA3 | KA2 | Junior Max | Junior Performance |
| Senior (Lower Performance) | KA4 | KA3 | TaG 125 Restricted | TaG 100 |
| Senior TaG | TaG 125 | X30 | | |
| Open Performance | KA1 | KZ2 | DD2 | Open Performance (Chapter 18) |
| 4 Stroke | Endurance Class | | NOTE: Maximum race time 60 minutes. Minimum of 2 Drivers per Kart. No refuelling. | |
| | <ul style="list-style-type: none"> Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups. A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based. The 4 Stroke Competition Group is only required to be eligible in those States or Territories that have the Endurance Class Competing. | | | |
| 2. ENTRIES | | | | |
| 2.1 ENTRIES OPEN: | When supplementary regulation is approved | | | |
| 2.2 ENTRIES CLOSE: | 12 noon 11/03/2017 | | | |
| 2.3 LATE ENTRIES | In accordance with State Regulations "Late Entries" Will be accepted. Note: A surcharge for a Late Entry Will Not apply. | | | |
| 2.4 LATE ENTRIES CLOSE: | 12noon 11/03/2017 | | | |

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| 3. ENTRY FEE | | |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows: | | |
| Competition Group Name | Entry Fee | |
| All Groups | \$80.00 | |
| Second or Third Groups Entered | \$70.00 | |
| 4. ENTRY PROCEDURE | | |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows: | | |
| <ul style="list-style-type: none"> Log on to your driver information via http://www.karting.net.au/ Click on the licence and entries icon (top centre of the screen) Click on the "Enter a Race Meeting" icon Enter your log on details Under 'My Details' functions, choose 'Pre Enter Race Meeting' Choose the State in which the Meeting is being held Choose the Club who is the Organiser of the Meeting | | |
| 4.2 Payment of the Entry Fee can be made as follows: | | |
| CASH ONLY AT TRACK | Visa | Mastercard |
| Credit card processing fee of \$2.00 IS payable | | |
| Payment at the Track for Late Entries Will be accepted. | | |
| If accepted, the following payment methods are available: | | |
| Cash | Cash | |
| 5. MINIMUM ENTRIES | | |
| 5.1 2 is the minimum number of pre entries which must be received for each Competition Group. | | |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9. | | |

3. COMPETITION

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| 1. FORMAT OF RACING | | | | | |
| 1.1 | Practice | 1 Practice session/s of from 9.00am till 12.00pm noon will be held. | | | |
| 1.3 | Heats & Final | The system of gridding will be in accordance with State Regulations - Club Competition Format 17 | | | |
| 2. DISTANCES | | | | | |
| Heat 1 | 10 laps | Heat 2 | 10 laps | Heat 3 | 10 laps |
| Heat 4 | 10 laps | Final | 12 laps | | |
| 3. ACCESS TO CIRCUIT | | | | | |
| 3.1 | Competitors will be permitted to enter the Circuit from 7.00 am on 11/03/2017 | | | | |

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| 4. DRIVERS BRIEFING | | | | | |
| 4.1 | DATE: | 11/03/2017 | TIME: | 12.30 pm | LOCATION: Outside secretary |
| 5. FUEL | | | | | |
| 5.1 | PULP and E10 PULP are the only fuels permitted to be used at this Meeting. | | | | |
| 5.2 | Control Fuel Will be used at this Meeting. | | | | |
| 5.3 | Supply details for Control Fuel (if used) are: | | | | |
| a) | SHELL 98 fuel for use at this Meeting must be purchased from: | | | | |
| b) | SHELL WINGHAM . MURRY RD WINGHAM | | | | |
| c) | Proof of purchase of the fuel must be retained and produced to the Chief Scrutineer or Fuel Tester if required. | | | | |
| 6. TIMETABLE | | | | | |
| 6.1 | SATURDAY and 18/02/2017 | | | | |
| | | TIME | ACTIVITY | | |
| a) | | 8.00am | Gates open | | |
| b) | | 10.00am | Canteen opens | | |
| c) | | 12.00pm | Close of entries | | |
| d) | | From 10.00am to 12.00pm | Scrutineering | | |
| e) | | 12.30 pm | Drivers Briefing | | |
| f) | | 9.00 am TO 12 .00pm | Practice | | |
| g) | | AFTER DRIVERS BRIEFING | Racing | | |
| h) | | 30 MINUTES AFTER RACING CEASES | Presentations | | |
| 7. TROPHIES AND PRIZES | | | | | |
| 7.1 | Trophies awarded for 1 st to 3 rd , Juniors medallions for 4 th and 5 th 1 ST home with Cadets and juniors with comer and Yamaha J will receive a trophy Final ONLY COUNTS | | | | |

4. CIRCUIT SPECIFIC REQUIREMENTS

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| 1. | PADDOCK ALLOCATION |
| | Paddock allocation Will Not occur for the Meeting |
| 2. | MEDICAL SERVICES |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is: |
| | Manning valley kart club |
| | Coghlan Av Wingham |
| 3. | KART RETRIEVAL |

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| 3.1. | Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing. |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a HIGH VISIBILITY SAFETY VEST on the upper torso. |
| 3.4. | Karts can be retrieved via out grid |
| 4. | ADDITIONAL VENUE REQUIREMENTS |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility. |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements. |
| 4.3. | No unlicensed driving of motor vehicles permitted at the Circuit. |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5. | Marquees are not to be erected without consent of the Club. |

Critical Persons Contacts

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| Trish Maastricht | State Officials Coordinator | 0412 976 922 | 1st point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs |
| Graeme Abbott | State Technical Advisor | 0428 275 485 | For all Technical enquiries |
| Derek Ferry | Chief Executive Officer | 0439 681 735 | 2nd point of contact if above is not available |